

# ROAD INDEX

APPLE BLOSSOM LN.	B-3 GEM RD.	F-1 NORTON DR.	C-3
AVON LANE	B-5 GLEN HILL	B-6	
	GREEN DR.	C-6	
	GREENFIELD TR.	B-5	
		OAK HILL DR.	B-3
		OLD MILL RD.	A-4
		OPALAKA DR.	D-3
BARDWELL DR.	D-3	PARKER DR.	E-3
BIRCHWOOD DR.	C-5	PRESCOTT DR.	D-4
BIRDLAND TR.	B-5 HICKORY ST. SOUTH	C-4 PRESCOTT DR.	D-5
BROOKLANE RD.	A-2 HAROLD DR.	F5-F1 PEAR TREE DR.	C-3
BUCKEYE DR.	C-4 HEATH RD.	D-4 PINEWOOD DR.	C-3
	HERRICK DR.		
	HERRIE RD.		
	HICKORY ST.		
	HILLDALE RD.		
	HILLCREST LN.		
	HOVEY DR.		
		RANCH DR.	E-5
		SEMINARY LN.	D-4
		SHADY LN.	C-6
		SHARP LN.	D-1
		SHERMAN RD.	A4-F3
		SPERRY RD.	F6-E1
		SPRINGBLOSSOM	B-5
		SPRING RD.	B-2
		SPRUCE DR.	D-2
		STEELWOOD LN.	A-5
		STORYBOOK LN.	C-3
		STRATFORD TR.	B-5
		SUMMERS RD.	C-3
		SHILOH DR.	D-3
		SANDGATE DR.	F-3
		SHADOW HILL TR.	F-3
		VALLEY VIEW DR.	C-4
		VINCENT DR.	E-5
		MANCHESTER DR.	B-4 WALNUTRIDGE RD.
		MAPLE DR.	C-4 WARD DR.
		MAPLE GROVE	B-4 WARWICK LN.
		MARILYN RD.	D-5 WELLSWOOD TR.
		MAYFIELD RD.	A4-E4 WESTCHESTER TR.
		MAYVIEW LN.	A-4 WEST GAUGA TR.
		MEADOWRIDGE DR.	C-3 WHITING DR.
		MERRIE LN.	C-3 WILSON MILLS RD.
		MORNING GLORY TR.	A-5 WOODCREST LN.
		MULBERRY RD.	A2-F2 WOODSIDE DR.
		MAPLELEAF TR.	F-3 WYANDOT RD.
			WEST WALNUT RIDGE
			WILLOW HILL DR.
			WILLOW BROOK DR.
			WOODCHUCK HOL.

- ① CHESTER ELEMENTARY SCHOOL
- ⑧ CEMETERY
- ② WEST GAUGA HIGH SCHOOL
- ⑨ CEMETERY
- ③ HAWKEN SCHOOL FOR BOYS
- ⑩ CHESTER TOWNSHIP CEM.
- ④ COMMUNITY CHURCH
- ⑪ ROLLING GREEN MEM. CEM.
- ⑤ CHRIST PRESBYTERIAN CH.
- ⑫ CHESTER TOWN HALL
- ⑥ BAPTIST CHURCH
- ⑬ UNITED STATES POST OFFICE
- ⑦ METHODIST CHURCH
- ⑭ CHESTER VOL. FIRE DEPT.
- ⑫ ST. ANSLEM CHURCH-SCHOOL
- ⑮ NORTH VIEW ELEM. SCHOOL

## CHESTER TOWNSHIP

SCALE: 1"=2000'

O.J. ROBINSON  
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- TOWNSHIP LINE
- PAVED ROAD
- COUNTY LINE
- ++++ RAILROAD
- CORPORATION LINE





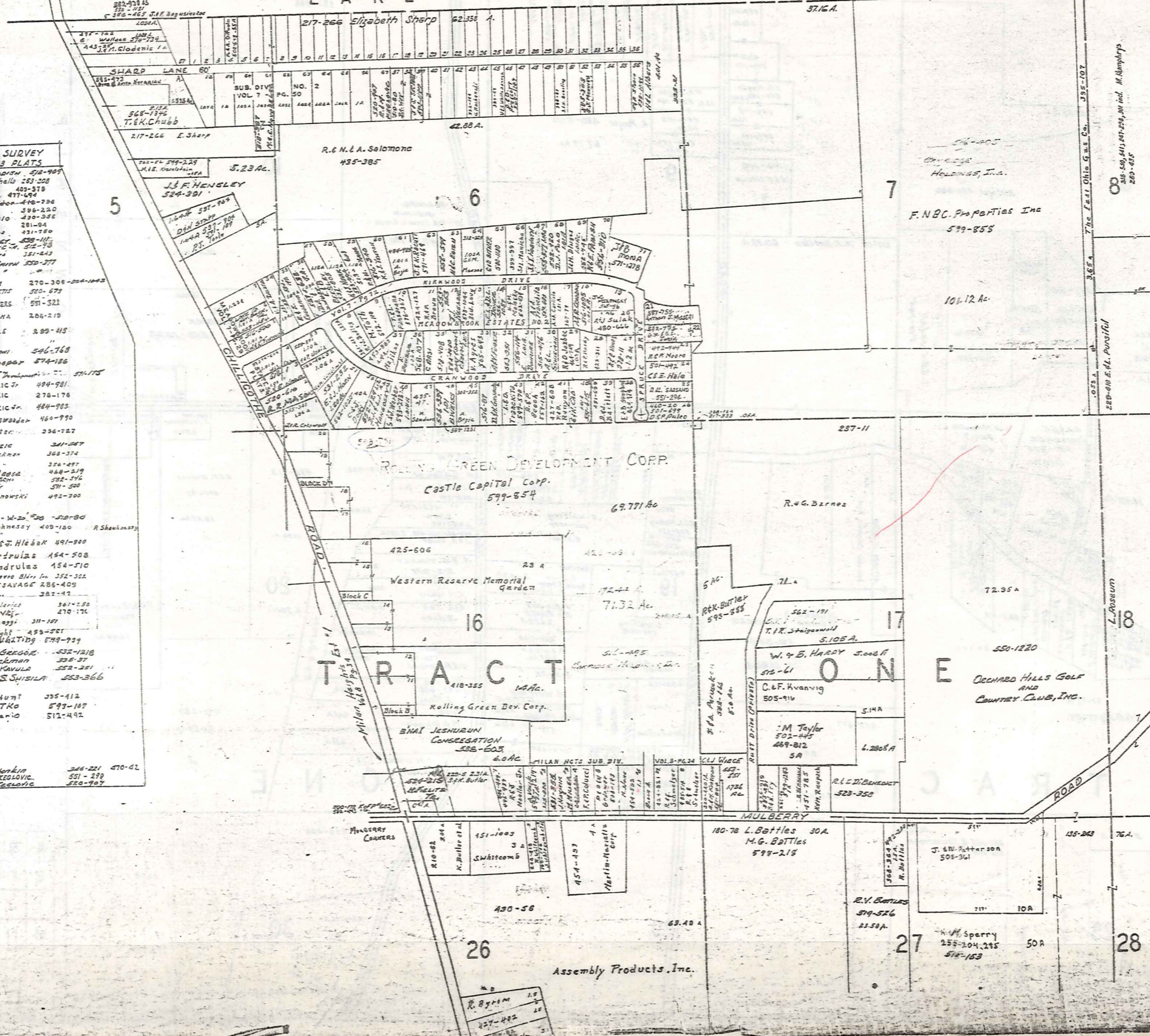


L A K E C O U N T Y

306

**E. SHARP SURVEY  
VOL. 6 PG. 103 PLATS**

1. F. D. FROSTON 478-909
2. D. S. GIOIELLO 553-508
3. V. I. SILE 405-578
4. E. B. JONES 477-694
5. B. L. WALKER 478-708
6. F. SMALL 396-220
7. J. J. DI SIAIO 480-506
8. R. W. LEBLANC 281-04
9. R. S. PHILLIPS 431-750
10. J. E. WOODRUFF 433-111
11. C. C. FORT 512-498
12. J. P. SIMONS 351-443
13. J. S. S. SHAW 550-377
- 14.
15. E. ROBY 270-306 254-1043
16. L. C. GIBBETT 350-679
17. E. R. WALTERS 551-521
18. G. BREZINA 206-210
19. W. R. BYLLE 290-415
- 20.
21. J. C. BROWN 546-763
22. W. J. COOPER 574-186
23. J. P. HENNING 571-175
24. J. A. BOZIC JR. 494-981
25. J. A. BOZIC 278-176
26. J. D. BOZIC JR. 484-985
27. H. S. HEDENBERG 460-970
28. F. D. MONTGOMERY 396-727
29. A. F. BUCIC 341-587
30. C. B. HOCHNER 368-574
- 31.
32. B. M. RAGAN 444-219
33. W. R. HIRSH 522-174
34. T. R. WAT 571-500
35. R. G. CARIJOWSKI 492-700
- 36.
37. D. A. WELLS 470-80
38. R. SHUGHNESSY 405-100
- 39.
40. J. R. HIEBACH 491-900
41. H. M. ENDRULAS 154-508
42. H. M. ENDRULAS 154-510
43. G. V. V. BIRN 352-302
44. W. WHITE SAVER 286-409
- 45.
46. F. M. KLEIN 347-250
47. J. S. STREIBER 470-176
48. R. W. HENRY 311-187
49. W. M. KNIGHT 458-501
50. R. S. K. WALTERS 549-939
51. K. I. PASARODIC 532-1218
52. G. D. HEDENBERG 335-37
53. J. E. B. KAVULU 552-381
54. R. R. K. S. SHISILA 553-366
- 55.
56. G. K. HUNT 355-412
57. C. B. PATKO 599-187
58. F. C. CARO 512-492
- 59.
- 60.
- 61.
- 62.
- 63.
- 64.
65. W. J. JONKIN 346-221 470-41
66. R. V. KROLOVIC 551-299
67. E. H. KROLOVIC 520-707



SCALE 1"=300'  
JAN. 15 1919

A	B	C	D
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I	J	K	L
M	N	O	P

CHESTER  
INCL. MEADOW  
ESTATES

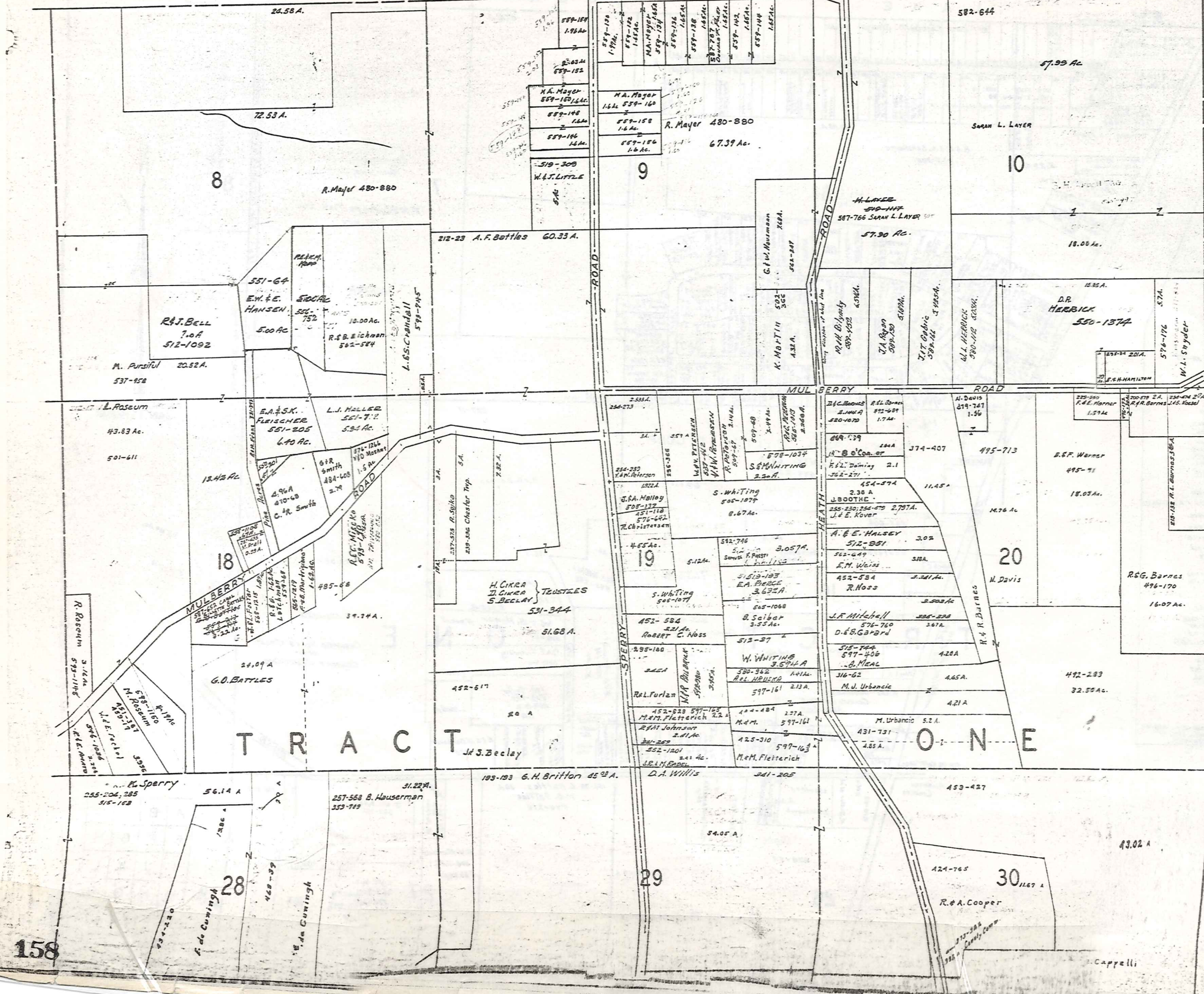
L A K E C O U N T Y

C H A R D O N T O W N S H I P

T O W N S H I P



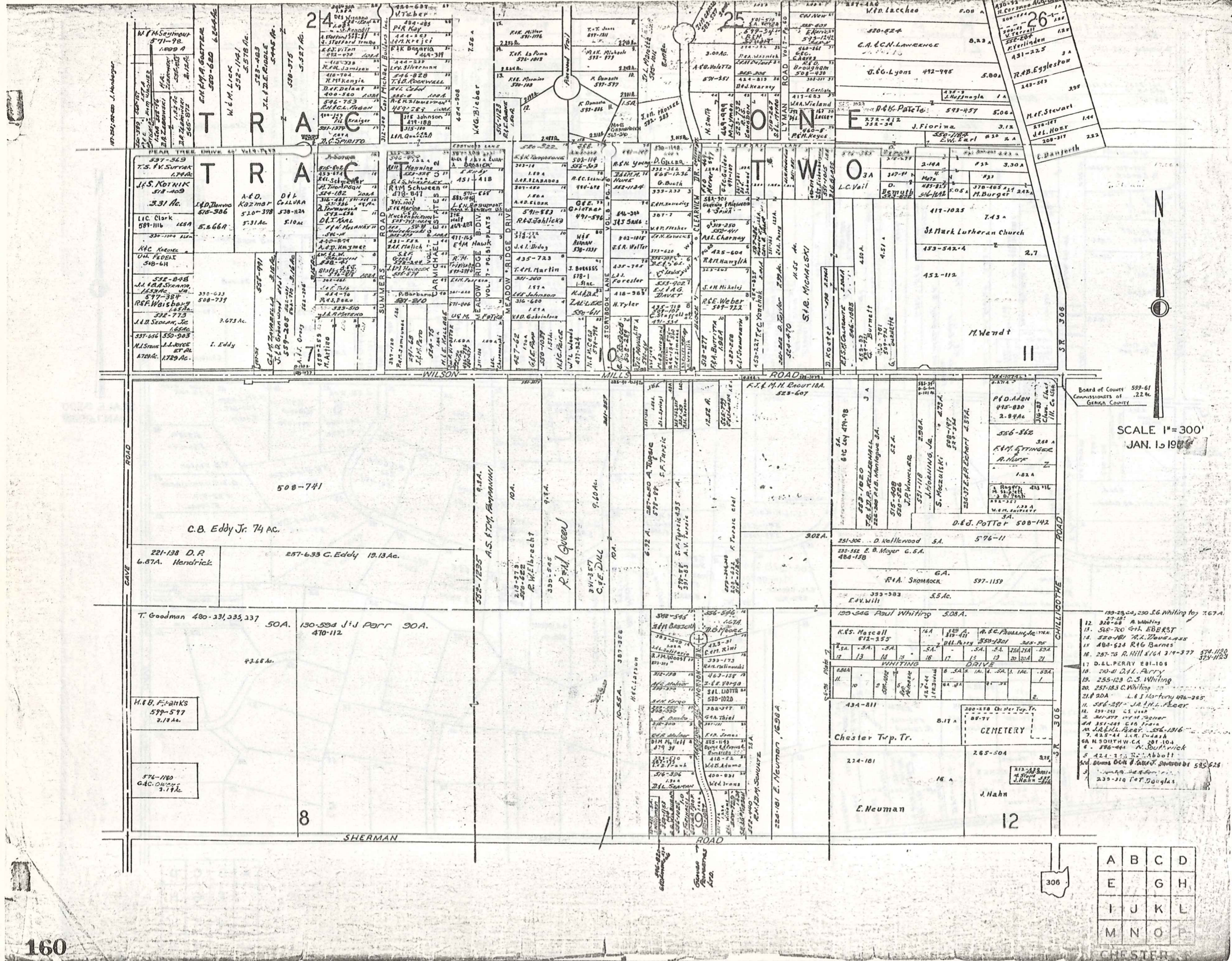
SCALE 1"=300'  
JAN. 15, 1927



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CHESTER D





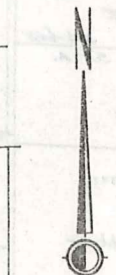
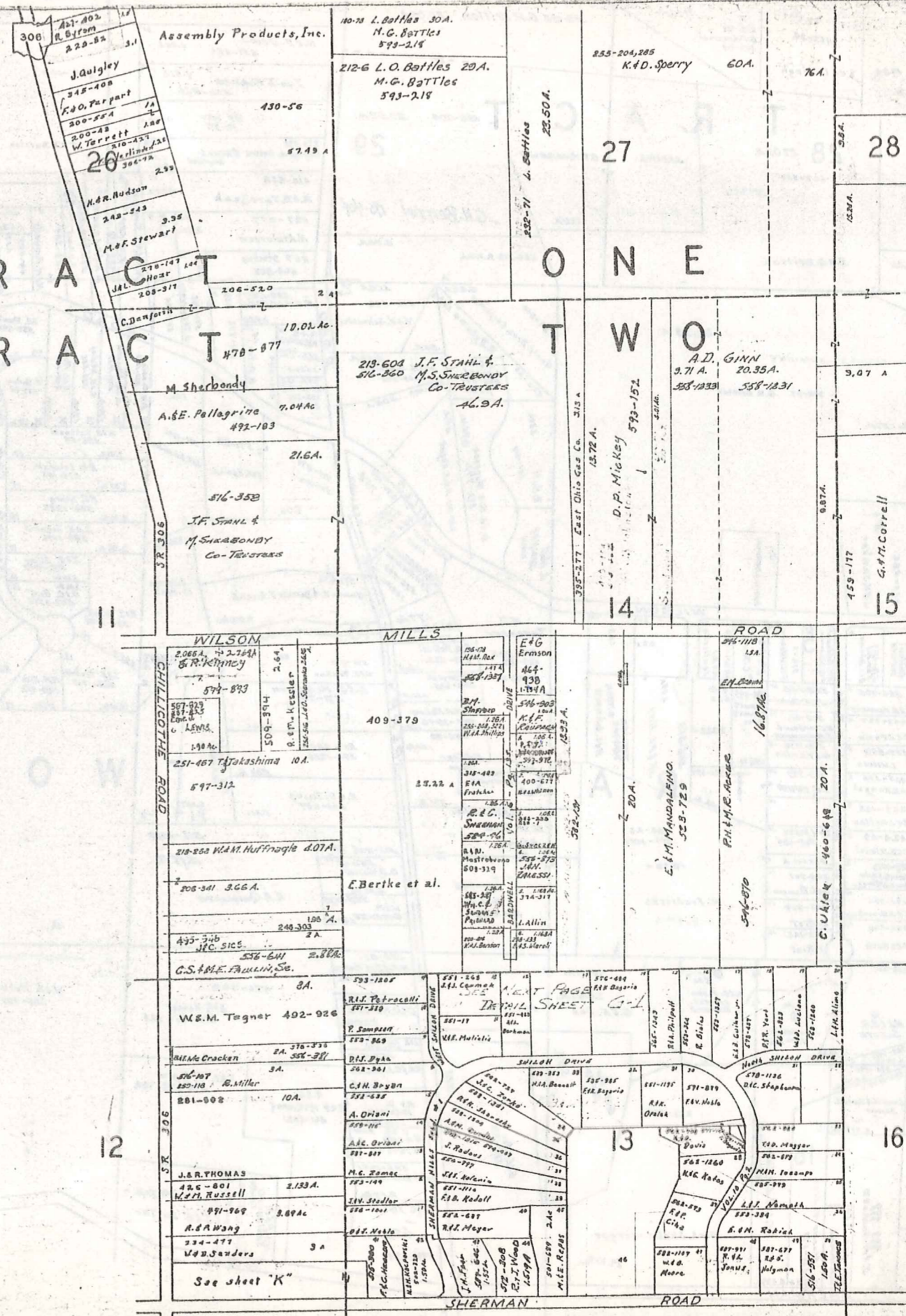
SCALE 1" = 300'  
JAN. 15, 1908

Board of County Commissioners of  
GERMAN COUNTY

- 120-25, 20, 250 S.G. Whiting to 767 A.
- 12 27-28 A. Whiting
- 13 560-700 G.H. EBERST
- 14 520-180 A.Z. Zoung-Lass
- 15 480-624 R.G. Barnes
- 16 257-75 R. Hill & Co 319-377 574-1120 574-1123
- 17 D.L. PERRY 281-105
- 18 210-41 D.H. Perry
- 19 255-123 C.S. Whiting
- 20 257-183 C. Whiting
- 21 204 L. S. Hartung 476-285
- 22 556-291 J.A. H.L. Packer
- 23 291-213 C.S. Voss
- 24 261-277 W.H. Packer
- 25 251-289 C.H. Packer
- 26 J.R. Hill Packer 556-1316
- 27 425-44 J.R. Packer
- 28 N. SOUTH W.C. 201-104
- 29 286-441 A. Southwick
- 30 221-222 R. Abbott
- 31 230-210 J. P. Douglas

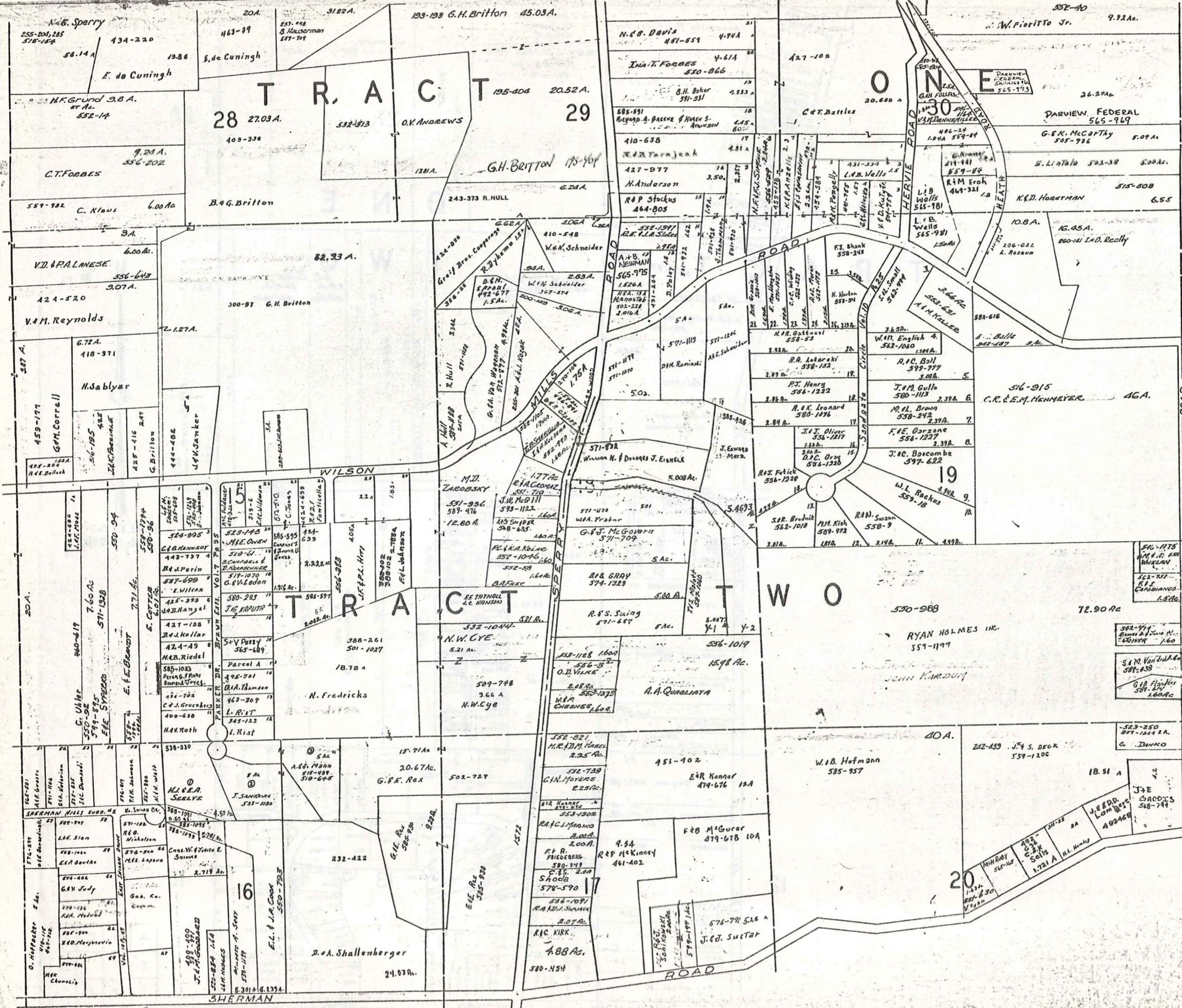
A	B	C	D
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I	J	K	L
M	N	O	P

TRACT ONE  
TRACT TWO



SCALE 1"=300'  
JAN. 1, 1933

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M	N	O	P



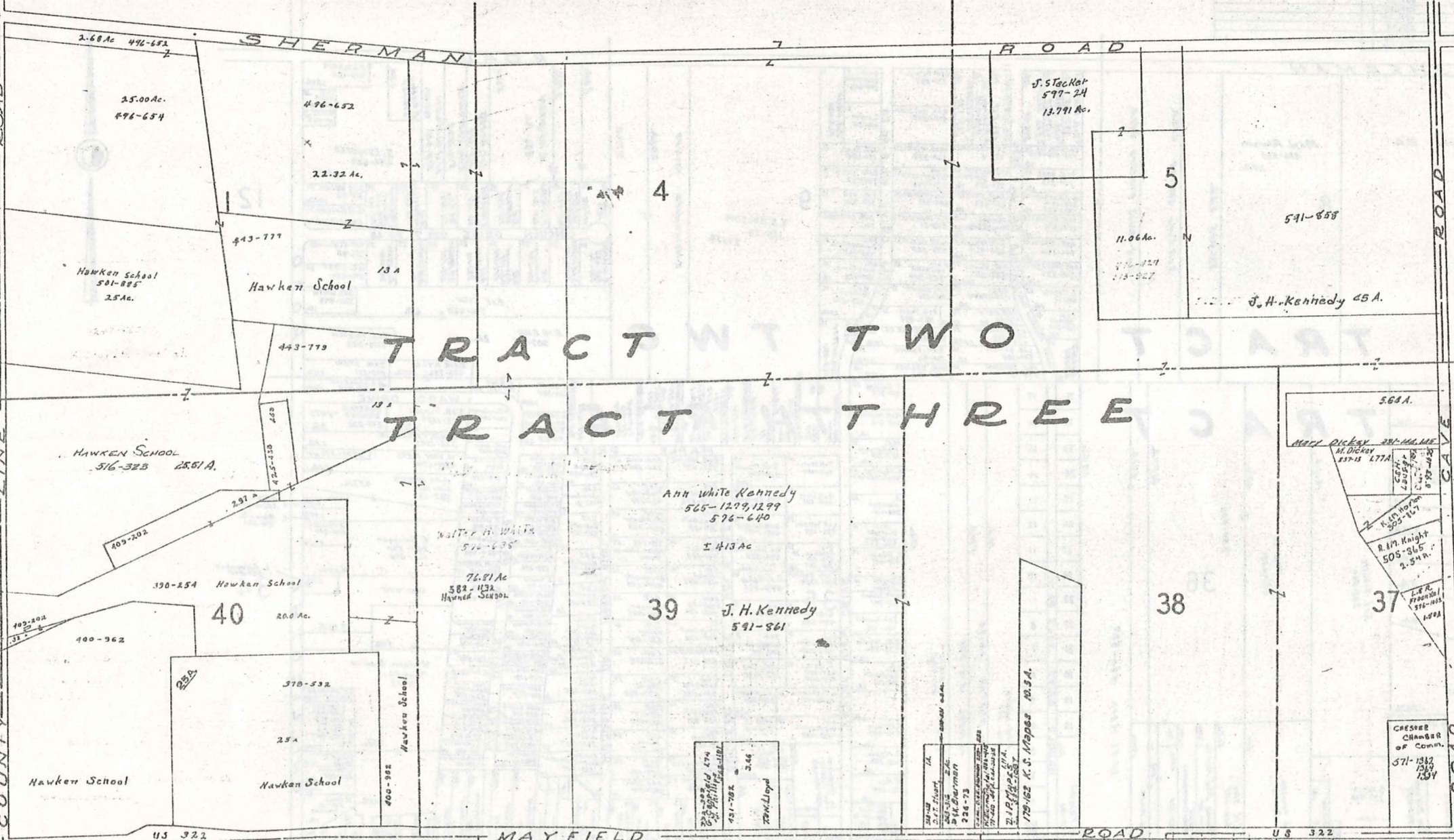
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SCALE 1"=300'  
JAN. 1, 1922

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E	F	G	H
I	J	K	L
M	N	O	

CHESTER

COUNTY HOOGA COUNTY



SCALE 1"=300'  
JAN. 1, 1927

A	B	C	D
E	F	G	H
	J	K	L
M	N	O	P

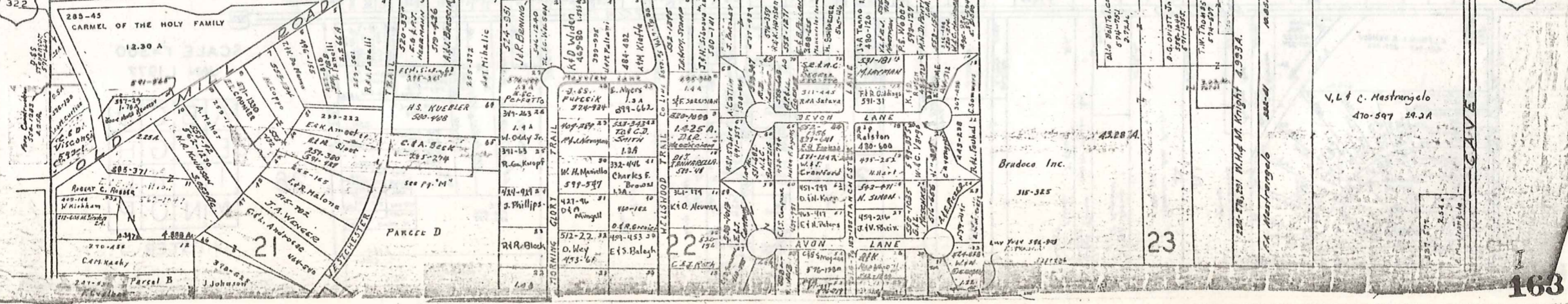
CHESTER I

US 322

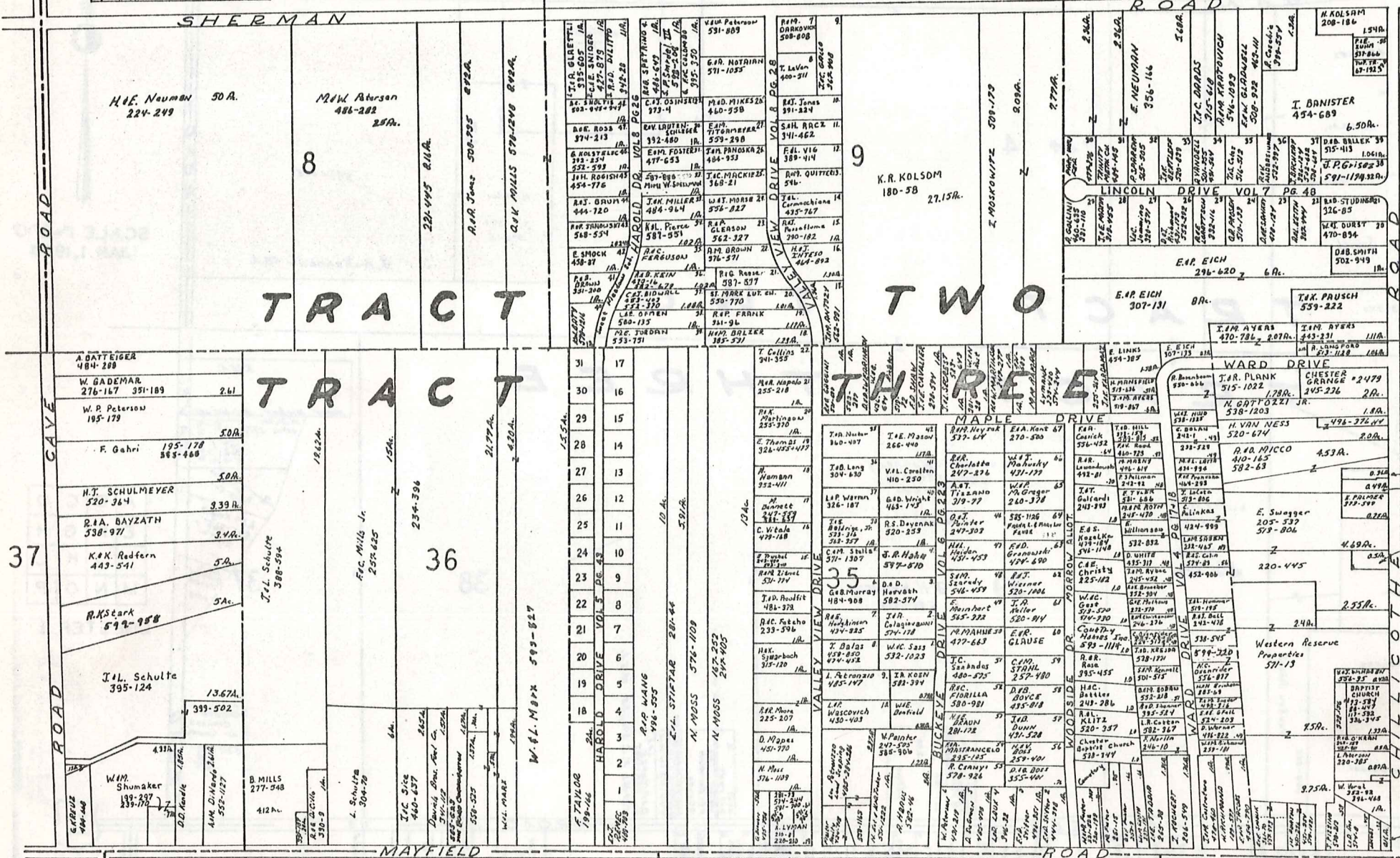
MAYFIELD ROAD

US 322

US 322



1	F.A. Damante	502-879	21	H. Podreca	502-270
2	C.M. Lauenberger	504-97	22	R.H. Hughes	502-270
3	T.E. King	504-283	23	R.T. Heston	502-270
4	M.R. Phillips	504-290	24	D.G. Sanders	502-270
5	B.J. Demare	502-1240	25	C.F. Schroeder	502-270
6	E.E. Hendrik	502-701	26	R. Arkins	502-270
7	W.M. Edwards	502-270	27	H.C. Smith	502-270
8	F.F. Purca	502-270	28	A.L. Castellano	502-270
9	A.A. Podreca	502-270	29	J.L. Muzik	502-270
10	J.R. Muzik	502-270	30	M.L.K. Greenleaf	502-270
11	J.R. Muzik	502-270	31	R.A. Gugliotta	502-270
12	J.R. Muzik	502-270			
13	J.R. Muzik	502-270			
14	J.R. Muzik	502-270			
15	J.R. Muzik	502-270			
16	J.R. Muzik	502-270			
17	J.R. Muzik	502-270			
18	J.R. Muzik	502-270			
19	J.R. Muzik	502-270			
20	J.R. Muzik	502-270			



SCALE 1"=300  
JAN 1, 1977

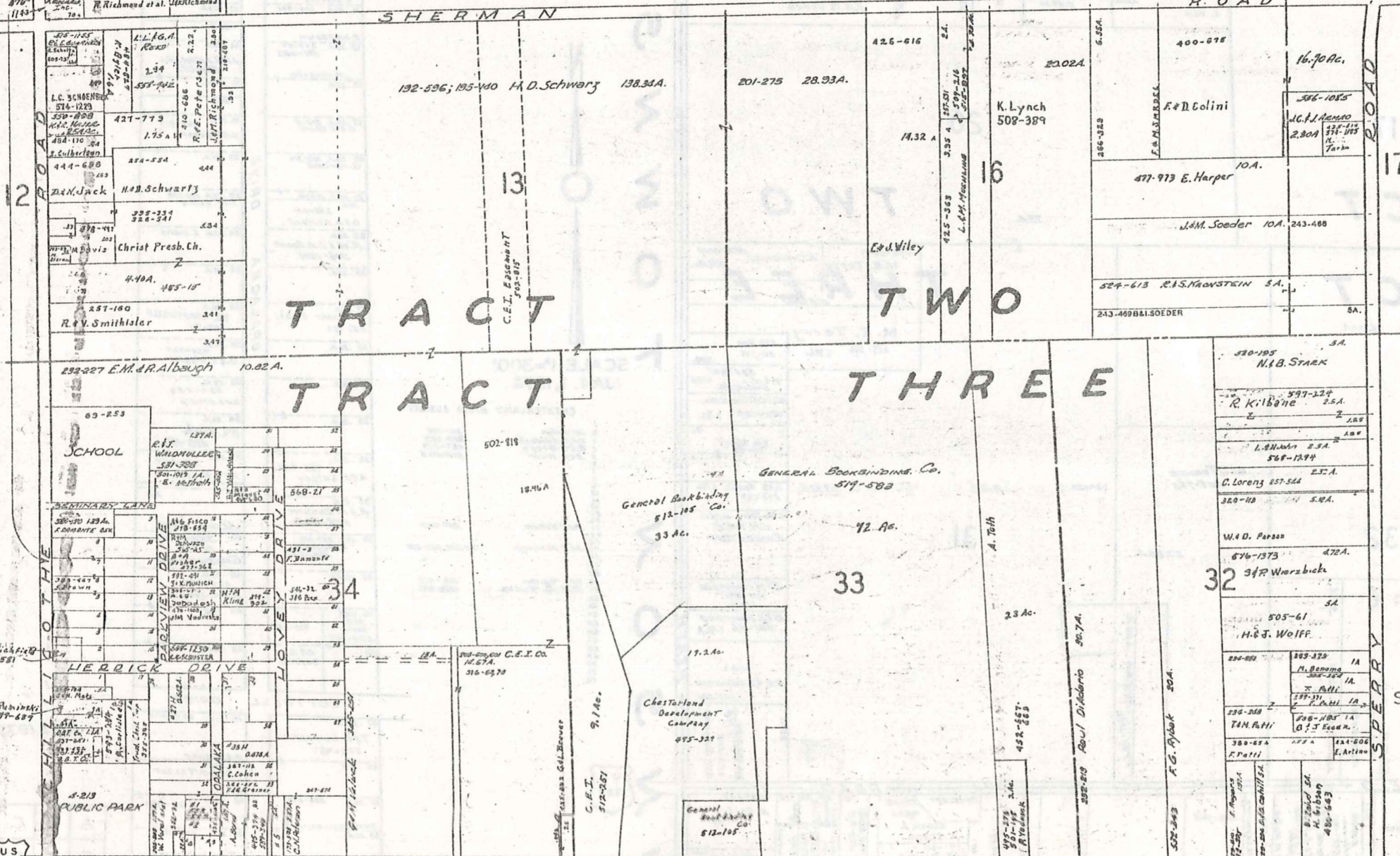
A	B	C	D
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I	J	K	L
M	N	O	P

CHESTER J

Herrick Country Estates Vol. 5, pg. 39640 Plate  
Vol. 241 pg. 5-14 C.A.N. Petersen

- 23H 864-35 TIEA WATSO
- 24H 399-750 CLOTON
- 25H 899-1876 E.H. GOWATT
- 26H 481-728 C.H. MEYER
- 27H 505-887 H. BARAKAT
- 28H 270-25 H.S.A. MOODY
- 29H 245-212 D.C. PRICE
- 30H 235-21 E.C. BROOKS
- 31H W.L. RICK 674-943
- 32H J.A. SWANICK 500-63
- 33H 285-382 W.G. GREINER
- 34H 377-148
- 35H 599-386 E. KOSZINSKI
- 36 443-278 R.V. GASSNEY
- 37 592-101 G.W. H. HAYL BURGESS
- 38H 282-188 M. MARINE
- 39 H.P. HASSETT 422-370
- 40H 403-252 R.S. BARTLETT
- 41H G.P. K. MORGAN 578-145
- 42H F.C. DOMONTEON 860-892
- 43 422-25 J.M. ANDREW
- 44 422-35 J.M. ANDREW
- 45 H.P. GOWATT 531-623
- 46 454-13 J.E. TADARO
- 47 W.S.D. LUCIARO 416-436
- 48 454-673 L. LORAL HOLMES
- 49H 550-1185 T.O. MARCUS
- 50 396-127 F.P. RACZKI
- 51 460-817 R. & L. FRANK 509-134
- 52H 804-146 C.H. COVLES
- 53H 307-143 F.H. WISEH
- 54H 518-491 J.R. HENDRICKS
- 55H 295-407 J.A. JERMAN
- 58 220-740 R.L. BROWN
- 57H 278-135 B. BALUCH - 580-1277
- 58H 443-568 K.A. TOLETTA
- 59H 315-66 A.R. WOODWORTH
- 60H W.L. STUBBS 501-915 328-746 346-730
- 61H 552-450 J. BERTHICK
- 62H J. WOODWARD 508-71
- 63H 480-204 J.T. SMITH
- 64 537-1828 J.E. BROWNE
- 65H 278-239 W.L. MANSFIELD
- 66H 743 J. JANECK 537-1008

- 1. 528-872 A. Green 0.85 A. Lot No. 24
- 2. 244-21 S. Hayashi 0.415 A. " " 34
- 3. 216-41 F.E. Evans 0.67 A. " " 32
- 4. 257-60 F. Hoffman et al 0.78 A. " " 26
- 5. 254-239 C.A. Ballice " " 30
- 6. 103-718 D.A.E. Wyatt 0.71 A. " " 34
- 7. 886-58 A.J. Henry 0.18 A. " " 34



SCALE 1" = 300'  
JAN, 1, 1977

A	B	C
E	F	G
I	J	
M	N	

MYRLIN HEIGHTS SUB. VOL. 3 P. 4 PLATS SCALE 1"=100'

1	27A	W. H. Gammage
2	27A	W. H. Gammage
3	27A	W. H. Gammage
4	27A	W. H. Gammage
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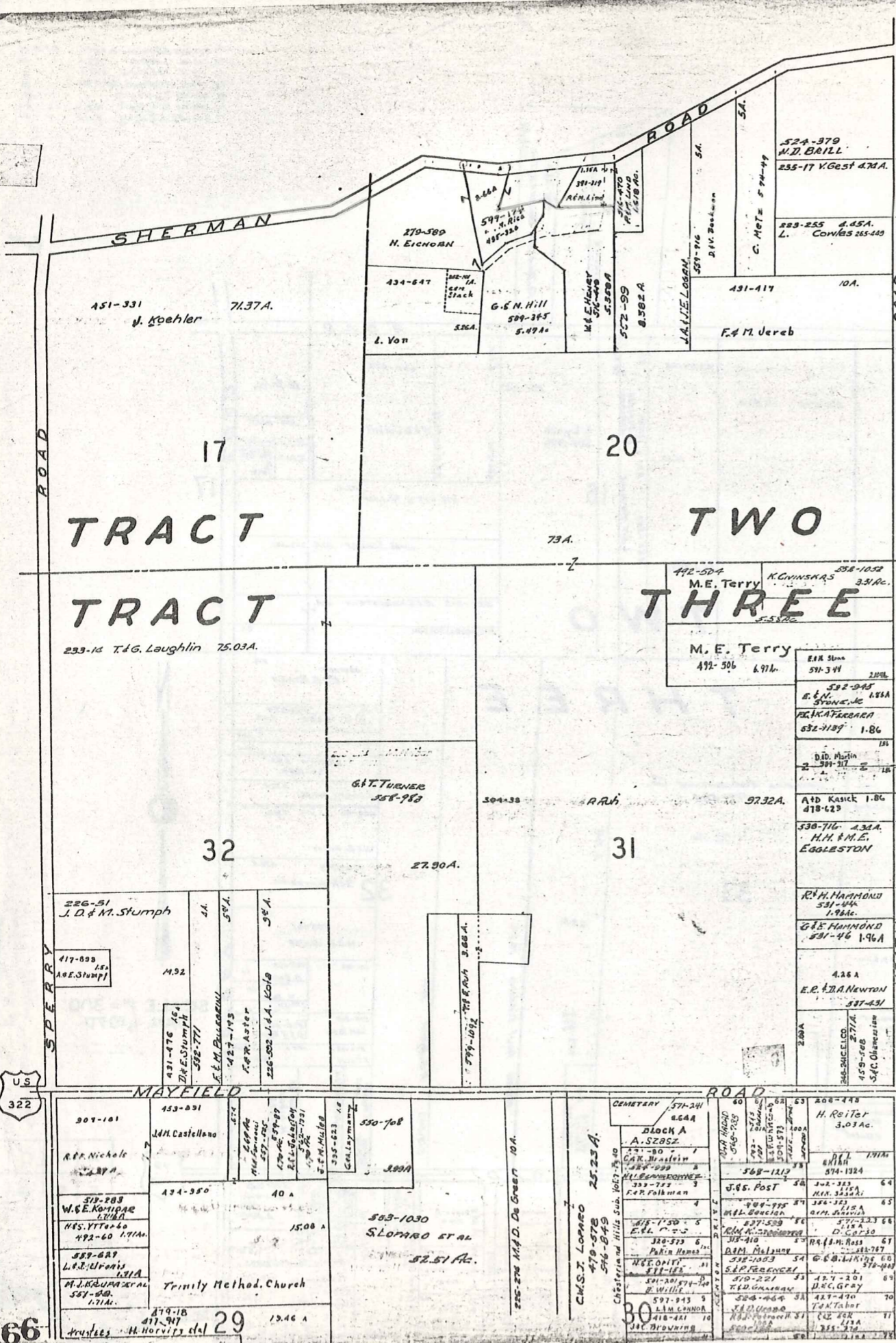
MUNSON TOWNSHIP

SCALE 1"=300' JAN. 1, 1972



CHESTERLAND HILLS SUB. DIV.

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2	27A	W. H. Gammage
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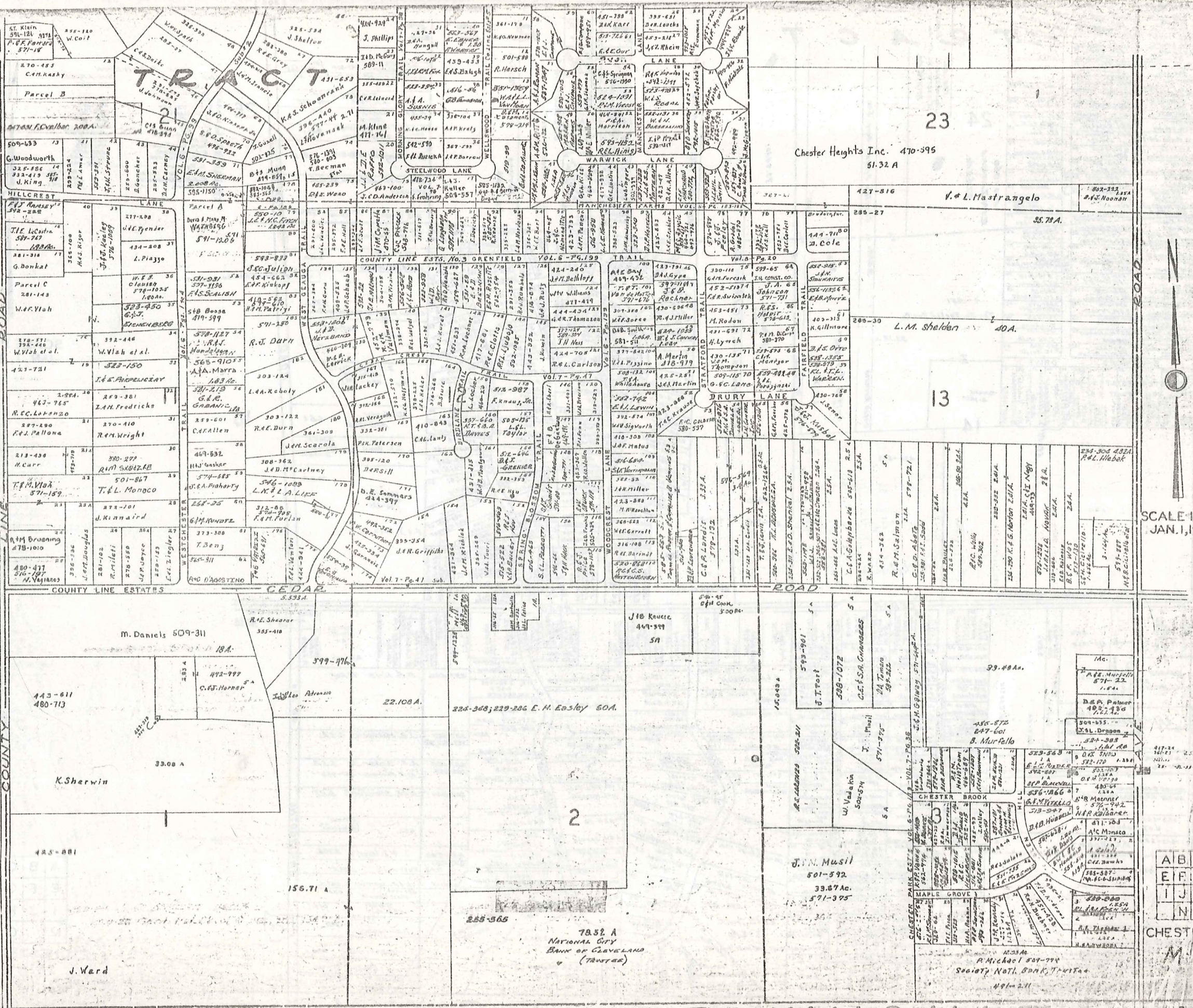
JAN. 1, 1972

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E	F	G	H
I	J	K	L
M	N	O	P

CHESTERLAND HILLS SUB. DIV.

CUYAHOGA COUNTY ROAD

TRAC



23

13

Chester Heights Inc. 470-395  
51.32 A

V. L. Mastrangelo  
35.78 A.

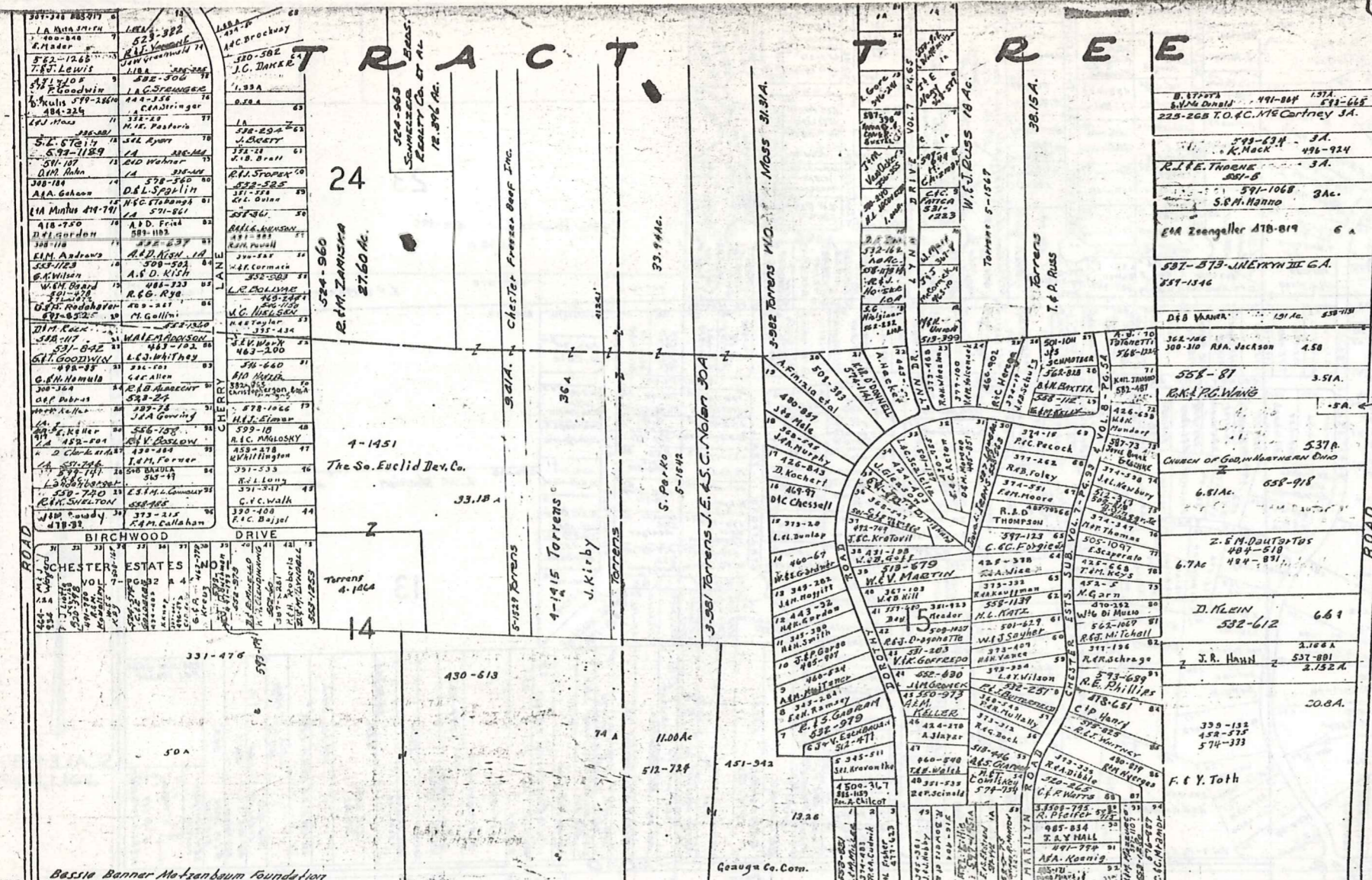
L. M. Sheldon  
40 A.

SCALE 1"=300'  
JAN. 1, 1927

A	B	C	D
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M	N	O	P

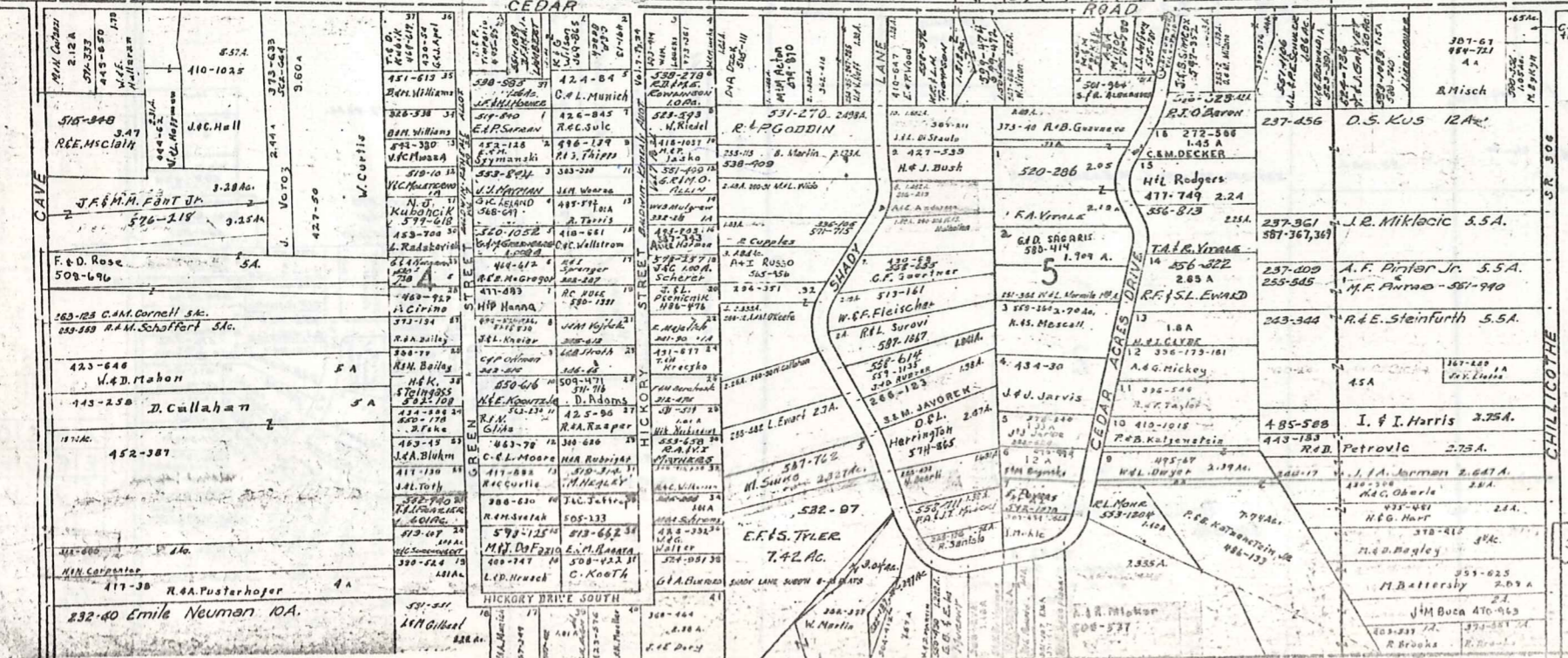
CHESTER

# T R A C T T R E E



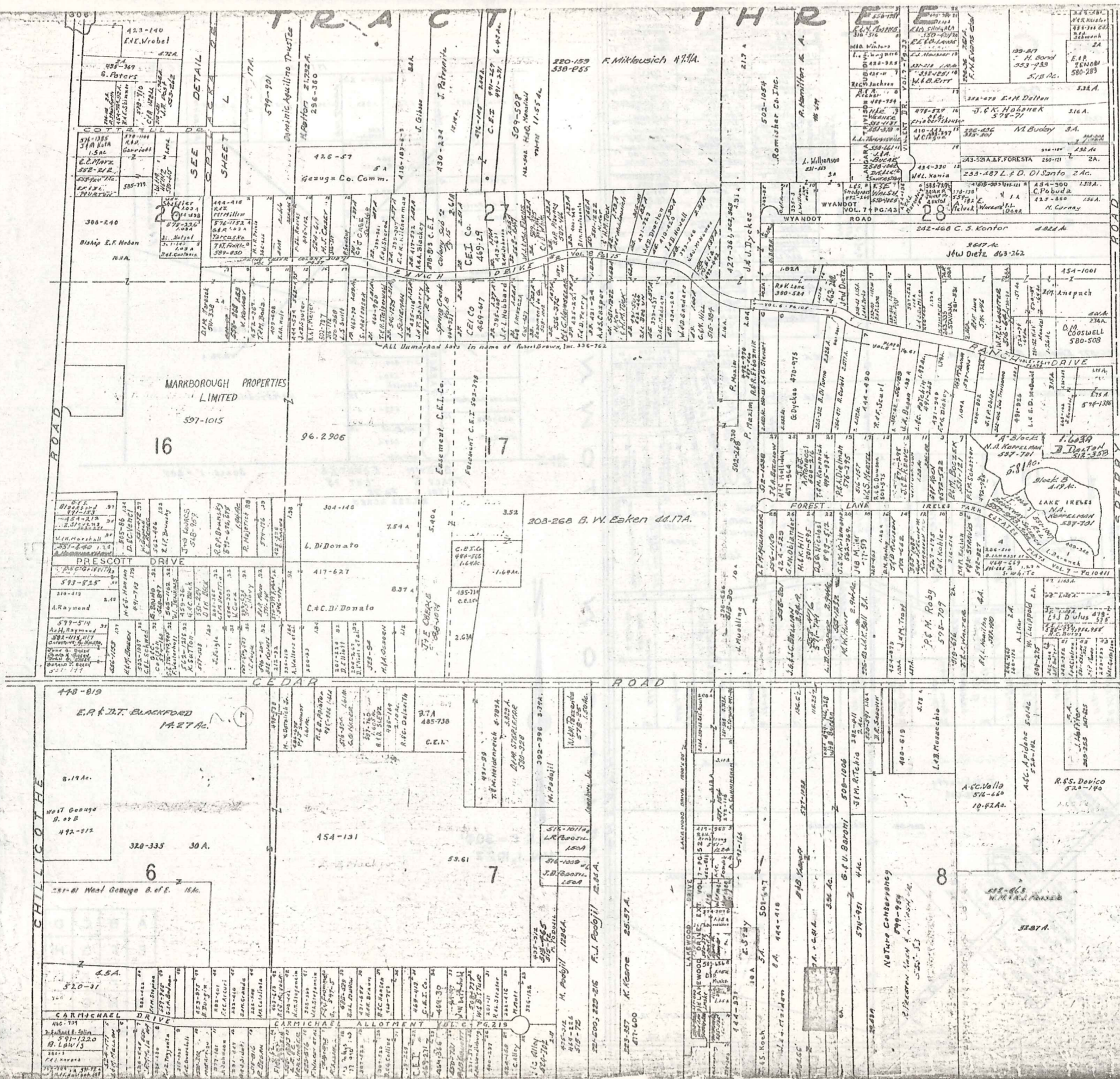
- ### LYNN SUBDIVISION
- Vol 7 1965
- 1. D. Geraci 318-527
  - 2. McNeilly 466-577
  - 3. Naay, T. E. 496-279
  - 4. C. N. Varner 371-10
  - 5. P. Dellagatta 531-1223
  - 6. G. C. Farica 361-4
  - 7. W. Marx 552-1207
  - 8. T. J. S. L. Will 458-754
  - 9. Park View Federal 471-215
  - 10. R. J. House 558-1175
  - 11. B. F. Peterson 529-573
  - 12. C. R. Van Acker 485-416
  - 13. L. Gore 566-384
  - 14. 579-118
  - 15. 346-241

SCALE 1"=300'  
JAN. 1, 1977



- ### CEGAR ROAD
- 400-400 R. P. Goddin
  - 400-401 R. P. Goddin
  - 400-402 R. P. Goddin
  - 400-403 R. P. Goddin
  - 400-404 R. P. Goddin
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  - 400-434 R. P. Goddin
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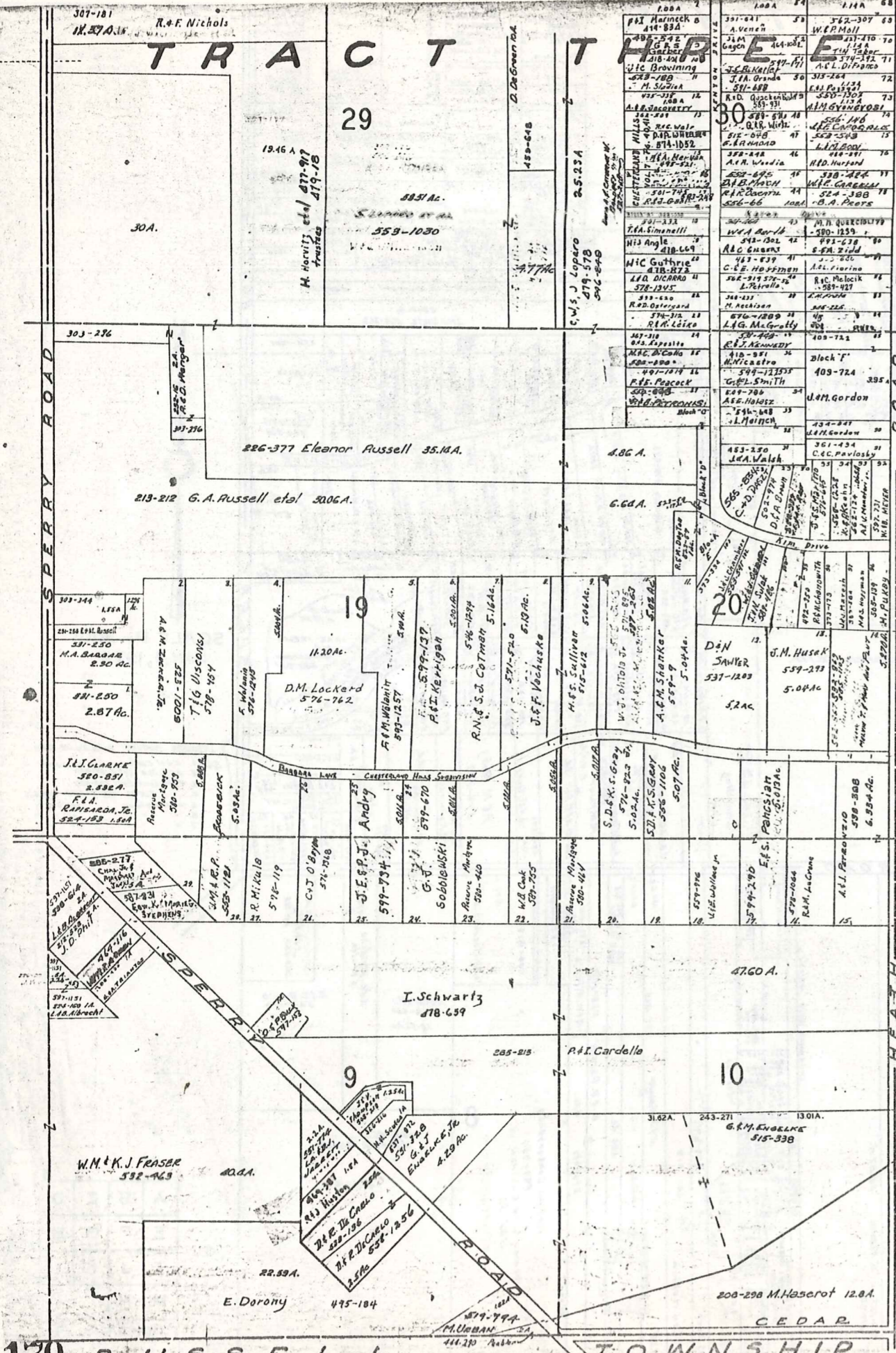
A	B	C	D
E	F	G	H
I	J	K	L
M	O	P	N



SCALE 1" = 300'  
 JAN. 1, 1977

- 15 FEB 16
- SNOGGER SURVEY Vol. 6 Pg. 40 Plat
1. E.R. & J.T. Blackford 212-352
  2. J.C. Stanford 201-200
  3. W.E. Gustafson 200-200
  4. J.C. Burns 200-7-578-704, 617
  5. J.W. Hoffman 200-772
  6. "
  7. "
  8. "

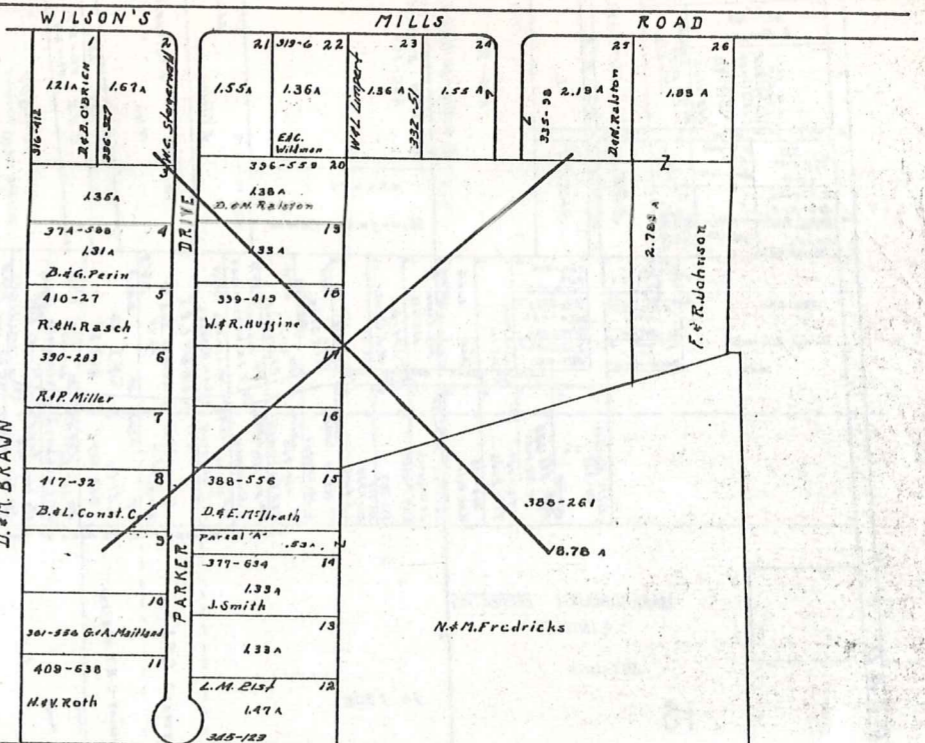
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E	F	G	H
I	J	K	L
M	N	O	P



MUNSON TOWNSHIP

SCALE 1" = 300'  
JAN. 1, 1927

170 RUSSELL TOWNSHIP



BRAWN ESTATES  
TRACT 2 LOT 15  
Vol. 7 Pg. 95  
29.592 ACRES

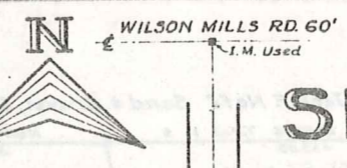
SCALE 1" = 200'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	

CHESTER P

Transferred this \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_\_\_  
Filed for Record this \_\_\_\_\_ day of August, 1973, at \_\_\_\_\_  
Recorded this \_\_\_\_\_ day of August, 1973, in Plat Book \_\_\_\_\_ Pg. \_\_\_\_\_

Iron monuments shall be set in place for final inspection and acceptance by Geauga County Officials.  
• Iron Pins at property corners, P.C. & RT.  
• Iron Pins in Boxes on & Roadway  
• Bench Mark - U.S.G.S. Datum  
• Monuments found or set at subdivision corners



# KARDUM CONSTRUCTION-DEVELOPMENT CO.'S SHADOW HILL LAKE SUBDIVISION

Situated in Chester Township, Geauga County, State of Ohio and Being Part of Original Lot 19, Tract 2, Containing 65.918 Acres of Land, and Being The Same Part of Tract as Conveyed to John Kardum and Shirley A. Kardum and Described in Deed Record Vol. 550 Page 988 of Geauga County Deed Records.

I hereby certify that I have surveyed the premises, and prepared the attached plat and the dimensions of the lots and street are in feet and decimal parts thereof, all of which are correct.

**BRAUN, PRENOSIL & ASSOCIATES**  
Engineers - Surveyors  
Chagrin Falls, Ohio  
July 1973

*Damon A. Braun* 7/27/73  
Damon A. Braun Reg. #4933  
SCALE: 1" = 100'

- 54.921 Acres subdivided into Single Family lots
- 3.680 Acres in Blocks "A" & "B"
- 7.276 Acres in newly dedicated roads
- 0.041 Acres in Existing Heath Road
- 65.918 Acres Subdivided Herewith
- 4379.38 Lin. Ft. Newly Dedicated Road

We the undersigned, owners of the land shown on this Plat, John Kardum and Shirley A. Kardum, hereby certify that this plat correctly represents our "Shadow Hill Lake Subdivision" a Subdivision containing Sublots 1 thru 32, both inclusive, and "Blocks A" & "B", do hereby accept this plat of same and dedicate to public use the area outlined in red shade, and designated as Shadow Hill Trail, Maple Leaf Trail and Woodchuck Hollow. The undersigned further agree that any use or improvements made on this land shall be in conformity with all existing zoning, platting, health or other lawful rules and regulations for the benefit of themselves and all other subsequent owners or assigns taking title from, under or through the undersigned. The dimensions of the lots and streets are shown on the plat in feet and decimal parts thereof, easements are reserved where indicated on the plat for public purposes above and beneath the surface of the ground. In witness thereof John Kardum and Shirley A. Kardum, hereunto set their hands this \_\_\_\_\_ day of \_\_\_\_\_, 1973.

Witness: *John Kardum*  
*Shirley A. Kardum*  
John Kardum  
Shirley A. Kardum

State of Ohio ) s.s. Before me, a Notary Public in and for said County, County of \_\_\_\_\_ personally appeared the above named John Kardum and Shirley A. Kardum who acknowledged that they did sign the foregoing instrument and that the same was their free act and deed. In testimony whereof I have hereunto set my hand and affixed my official seal at \_\_\_\_\_, Ohio, this \_\_\_\_\_ day of \_\_\_\_\_, 1973.

*Notary Public*  
My commission expires LIFETIME

**MORTGAGE RELEASE**  
We the undersigned, mortgagees of land included in this Plat Plan, hereby join with the owners of this Subdivision in the dedication to public use of the areas indicated in said Plat Plan, including roads, utility lines and easements, and hereby release and waive any rights which we might otherwise have in said areas.  
Chardon Savings Bank Co.

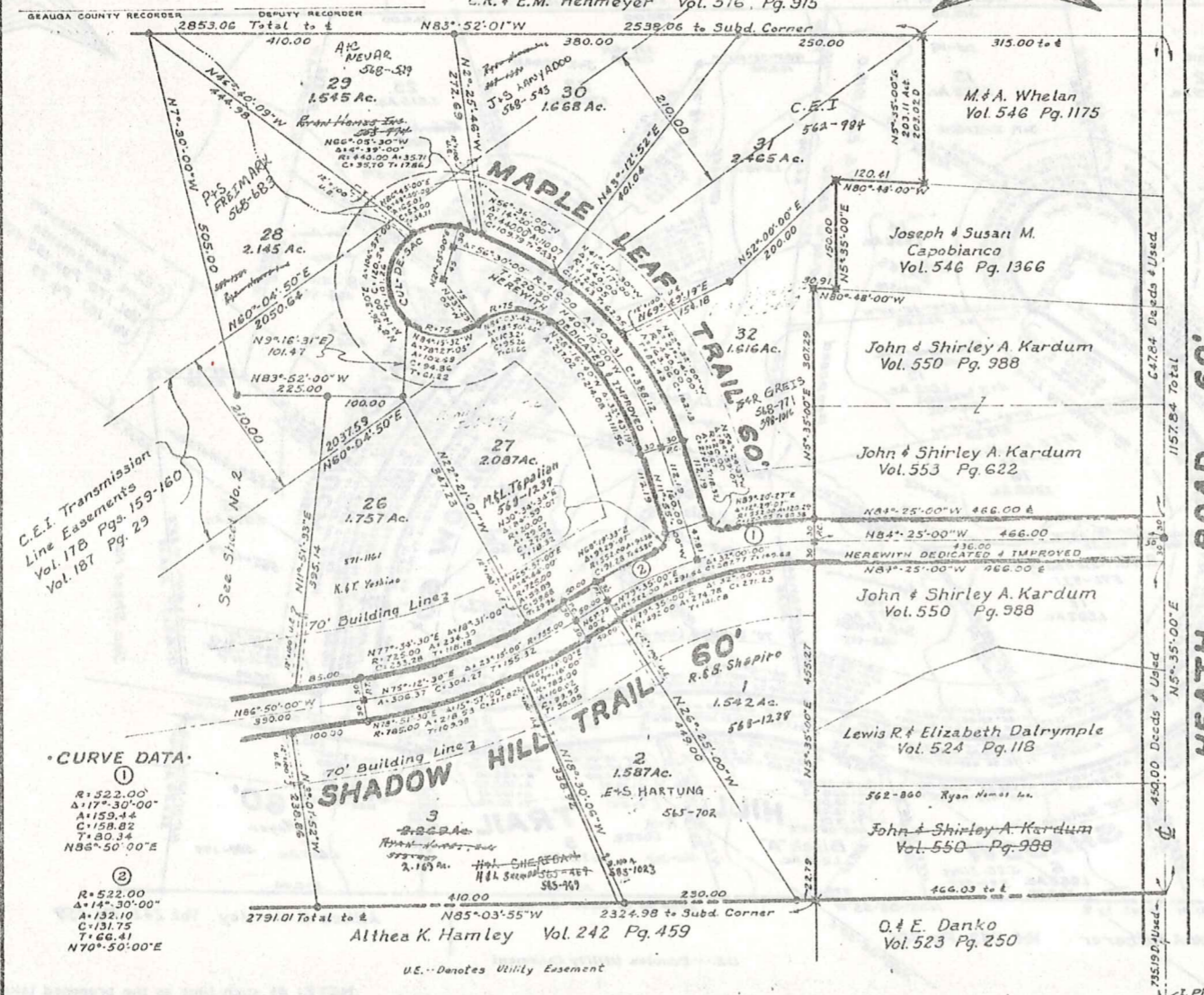
*Officer*  
*Officer*

State of Ohio ) s.s. Before me, a Notary Public in and for said County, County of \_\_\_\_\_ personally appeared before me the above named \_\_\_\_\_ officers of the Chardon Savings Bank Co., who acknowledged the signing of the foregoing instrument to be their free act and deed and the free and corporate act of the Chardon Savings Bank Co. In testimony whereof I have hereunto set my hand and affixed my official seal at \_\_\_\_\_, Ohio, this \_\_\_\_\_ day of \_\_\_\_\_, 1973.

*Notary Public*  
My commission expires \_\_\_\_\_

I have checked the specifications, construction and the condition of the roads dedicated to public use herein, and I have checked the presence, in place as required, of all iron property monuments and bench mark, and certify that these improvements and facilities have met all bonding requirements for completion this \_\_\_\_\_ day of \_\_\_\_\_, 1973.

\_\_\_\_\_  
Gauga County Engineer



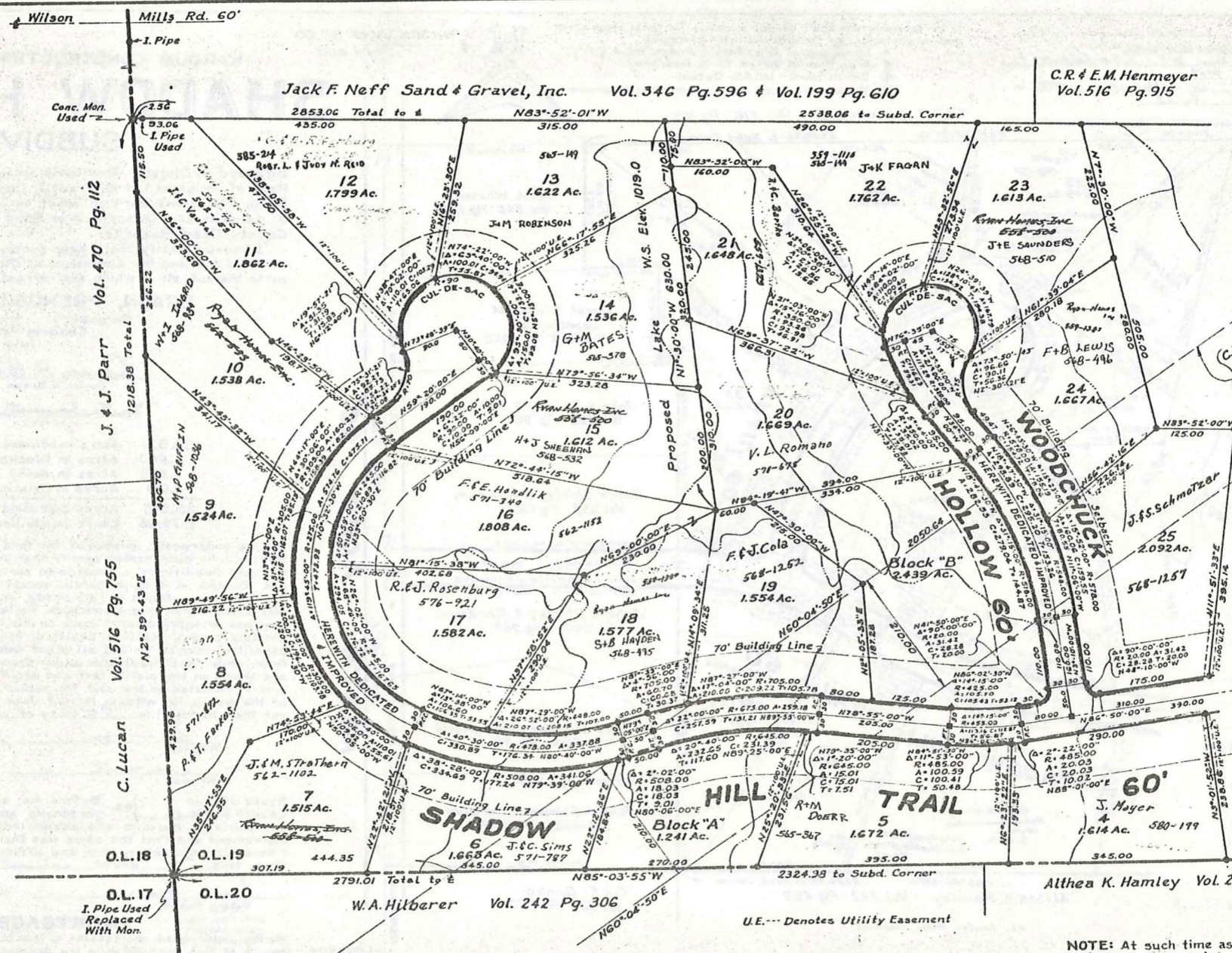
**CURVE DATA**  
①  
R=522.00  
Δ=17°30'00"  
A=159.44  
C=158.82  
T=30.34  
N86°50'00"E  
②  
R=522.00  
Δ=14°30'00"  
A=132.10  
C=131.75  
T=26.41  
N70°50'00"E

### APPROVALS

Approved as to legal form this \_\_\_\_\_ day of \_\_\_\_\_, 1973.  
Gauga County Prosecutor  
Approved this \_\_\_\_\_ day of August, 1973  
Gauga County Board of Health  
Approved as to the Engineering Plans only this \_\_\_\_\_ day of \_\_\_\_\_, 1973.  
Gauga County Engineer  
Approved this \_\_\_\_\_ day of \_\_\_\_\_, 1973.  
Gauga County Planning Commission

This plat is hereby approved and the lands and easements dedicated and granted herein are hereby excepted for public use, except that such roads as are shown herein are not accepted for maintenance until the Geauga County Engineer has signed the within plat as provided for in Section 711.09 of the Ohio Revised Code. A performance bond sufficient to guarantee the completion of improvements and facilities, i.e. roads, storm drainage, sewer lines and monumentation has been approved this \_\_\_\_\_ day of \_\_\_\_\_, 1973 by the Board of Geauga County Commissioners.

\_\_\_\_\_  
Gauga County Commissioner  
\_\_\_\_\_  
Gauga County Commissioner  
\_\_\_\_\_  
Gauga County Commissioner  
\_\_\_\_\_  
Chester Township Trustee  
\_\_\_\_\_  
Chester Township Trustee  
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Chester Township Trustee  
\_\_\_\_\_  
Chester Township Zoning Commission



C.R. & E.M. Henmeyer  
Vol. 516 Pg. 915

Jack F. Neff Sand & Gravel, Inc. Vol. 346 Pg. 596 & Vol. 199 Pg. 610

J. & J. Parr Vol. 470 Pg. 112

Vol. 516 Pg. 755

C. Lucan

W.A. Hiltbarer Vol. 242 Pg. 306

Althea K. Hamley Vol. 242 Pg. 459

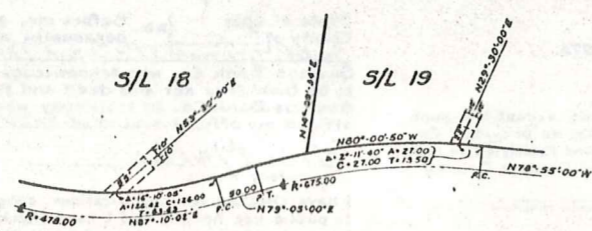
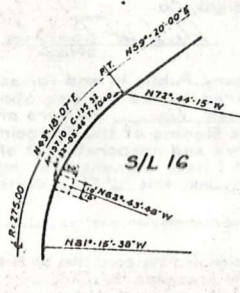
U.E. --- Denotes Utility Easement

NOTE: At such time as the proposed lake (as shown hereon) is constructed, iron pins will be set on line in lieu of setting actual property corners.  
All natural watercourses are subject to a 20 foot wide easement for the purposes of maintenance and improving same.  
--- natural water course

KARDUM CONSTRUCTION - DEVELOPMENT CO.'S  
**SHADOW HILL LAKE**  
SUBDIVISION

BRAUN, PRENOSIL & ASSOCIATES  
ENGINEERS - SURVEYORS  
CHAGRIN FALLS, OHIO

0 50 100 200 300  
July 1975  
1 January 1976



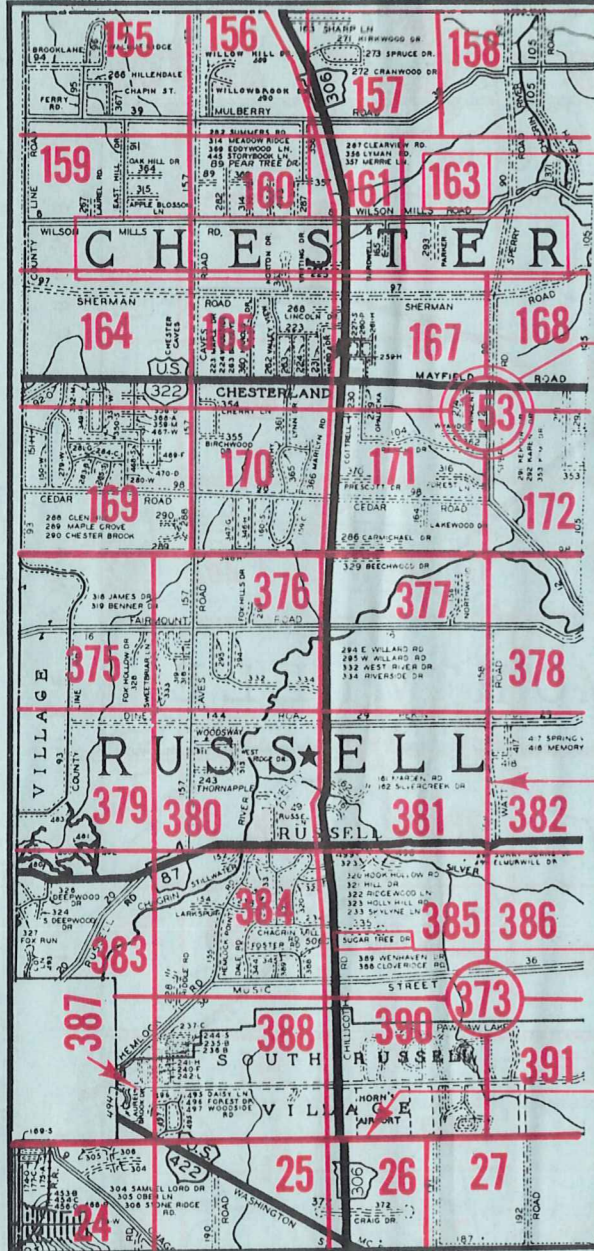
• DRAINAGE EASEMENTS •

131-5

2/2

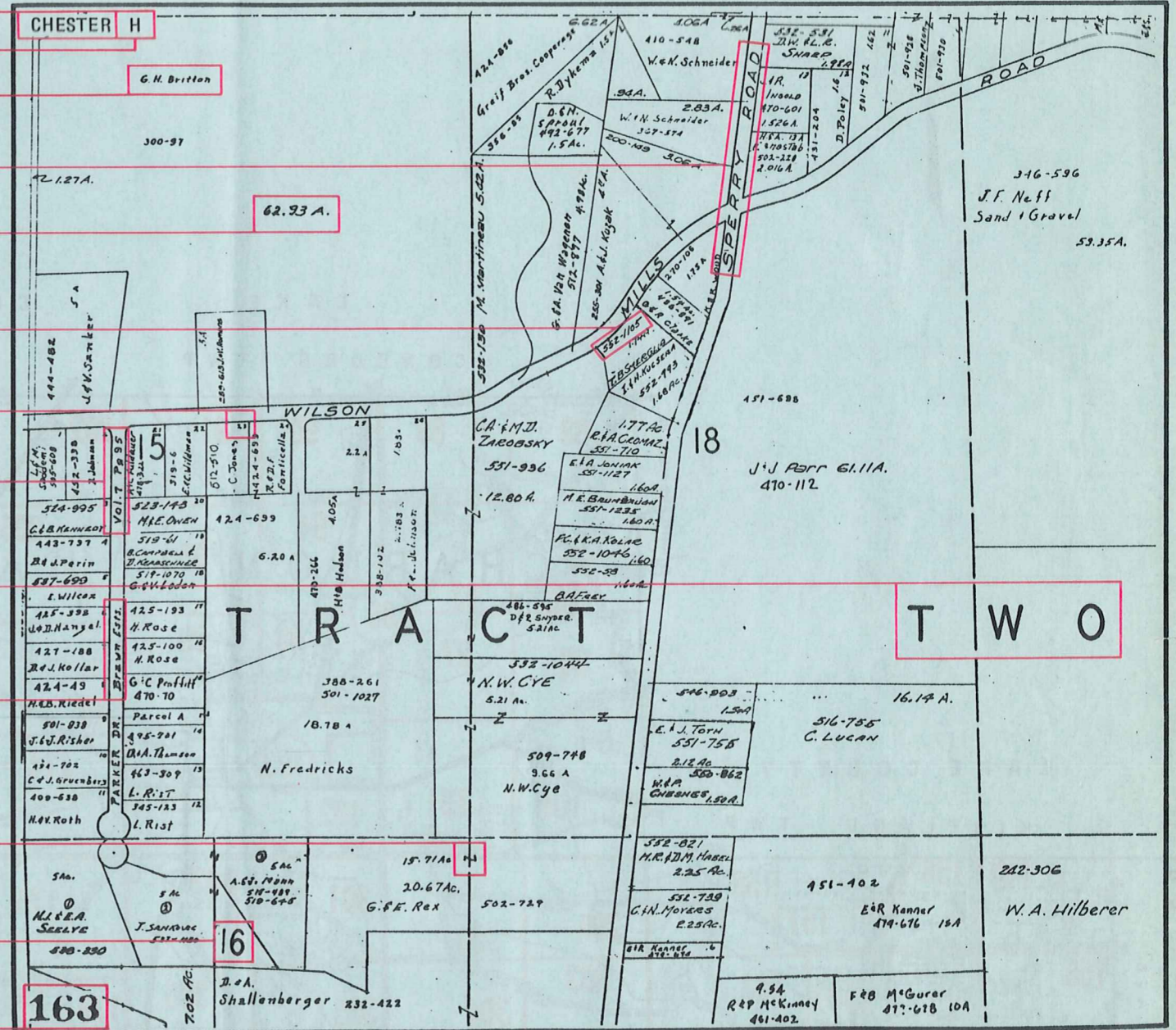
# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Atlas Page Number
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. A. IF PROPERTY IS IN A TOWNSHIP, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.  
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.  
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
  - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.